Candidates &

Elected Officials

Propositions &

Committees,

Dail<u>y/Late</u>/

Resources

For Filers Only

Political Reform User's Manual

Special Filings

Lobbying Activity

Ballot Measures

Major Donors & Slate Mailers



Election Cycle:

- 2017 through 2018
- Historical
 - 2015 through 2016
 - 2013 through 2014
 - 2011 through 2012
 - 2009 through 2010
 - 2007 through 2008
 - 2005 through 2006

 - 2003 through 2004
 - 2001 through 2002
 - 1999 through 2000

View Information:

(Due to the amount of data, these pages may take some time to load.)

- General Information
- Contributions Received
- Contributions Made
- Expenditures Made
- Late and \$5000+ Contributions Received
- Late Contributions Made
- C Late Independent Expenditures
- Electronic Filings

The sources and amounts of contributions to the committee are itemized here. You may click on any of the headers to sort by that category.

Contribution Type:

- All Contributions
- C Loan Contributions
- Monetary Contributions
- Non-Monetary Contributions

DOWNLOAD THESE RESULTS: MICROSOFT EXCEL

| NAME OF CONTRI | <u>BUTOR</u> | PAYMENT TYPE | CITY | STATE/ZIP |
|------------------|-----------------|--------------|------------------------|------------|
| MARCUS EVANS MON | | MONETARY | FRESNO | CA/93711 |
| ID NUMBER | <u>EMPLOYER</u> | | OCCUPATION | |
| | CALTRANS | | TRANSPORTATION PLANNER | |
| <u>AMOUNT</u> | | TRANS. DATE | FILED_DATE | TRANS # |
| \$145.00 | | 2/9/2015 | 8/3/2015 | 1983437-19 |

| NAME OF CONTRI | BUTOR | PAYMENT TYPE | CITY | STATE/ZIP |
|----------------|-----------------|--------------|------------|------------|
| BARTON GILBERT | MONETARY | | BURBANK | CA/91506 |
| ID NUMBER | <u>EMPLOYER</u> | | OCCUPATION | |
| | RETIRED | | RETIRED | |
| <u>AMOUNT</u> | | TRANS. DATE | FILED_DATE | TRANS # |
| \$240.43 | | 4/23/2015 | 8/3/2015 | 1983437-20 |

| NAME OF CONTRI | BUTOR | PAYMENT TYPE | <u>CITY</u> | STATE/ZIP |
|----------------|---------------------|--------------|------------------------|------------|
| MARCUS EVANS | RCUS EVANS MONETARY | | FRESNO | CA/93711 |
| ID NUMBER | <u>EMPLOYER</u> | | OCCUPATION | |
| | CALTRANS | | TRANSPORTATION PLANNER | |
| <u>AMOUNT</u> | | TRANS. DATE | FILED_DATE | TRANS # |
| \$200.00 | | 3/9/2015 | 8/3/2015 | 1983437-21 |

| NAME OF CONTRI | BUTOR | PAYMENT TYPE | CITY | STATE/ZIP |
|-----------------|-----------------|--------------|------------------------|------------|
| MARCUS EVANS MO | | MONETARY | FRESNO | CA/93711 |
| ID NUMBER | <u>EMPLOYER</u> | | OCCUPATION | |
| | CALTRANS | | TRANSPORTATION PLANNER | |
| <u>AMOUNT</u> | | TRANS. DATE | FILED_DATE | TRANS # |
| \$550.00 | | 3/23/2015 | 8/3/2015 | 1983437-22 |

| NAME OF CONTRI | BUTOR | PAYMENT TYPE | CITY | STATE/ZIP |
|----------------|-----------------|--------------|------------------------|------------|
| MARCUS EVANS | | MONETARY | FRESNO | CA/93711 |
| ID NUMBER | <u>EMPLOYER</u> | | OCCUPATION | |
| | CALTRANS | | TRANSPORTATION PLANNER | |
| <u>AMOUNT</u> | | TRANS. DATE | FILED_DATE | TRANS # |
| \$400.00 | | 4/6/2015 | 8/3/2015 | 1983437-23 |

| NAME OF CONTRI | <u>BUTOR</u> | PAYMENT TYPE | CITY | STATE/ZIP |
|------------------|-----------------|--------------|------------------------|------------|
| MARCUS EVANS MON | | MONETARY | FRESNO | CA/93711 |
| ID NUMBER | <u>EMPLOYER</u> | | OCCUPATION | |
| | CALTRANS | | TRANSPORTATION PLANNER | |
| <u>AMOUNT</u> | | TRANS. DATE | FILED_DATE | TRANS # |
| \$150.00 | | 4/15/2015 | 8/3/2015 | 1983437-24 |

| NAME OF CONTRI | BUTOR | PAYMENT TYPE | <u>CITY</u> | STATE/ZIP |
|----------------|-----------------|--------------|------------------------|------------|
| MARCUS EVANS | MONETARY | | FRESNO | CA/93711 |
| ID NUMBER | <u>EMPLOYER</u> | | OCCUPATION | |
| | CALTRANS | | TRANSPORTATION PLANNER | |
| <u>AMOUNT</u> | | TRANS. DATE | FILED_DATE | TRANS # |
| \$500.00 | | 5/4/2015 | 8/3/2015 | 1983437-25 |

| NAME OF CONTRI | AME OF CONTRIBUTOR | | <u>CITY</u> | STATE/ZIP |
|----------------|--------------------|-------------|------------------------|------------|
| MARCUS EVANS | VANS MONETARY | | FRESNO | CA/93711 |
| ID NUMBER | <u>EMPLOYER</u> | | OCCUPATION | |
| | CALTRANS | | TRANSPORTATION PLANNER | |
| <u>AMOUNT</u> | | TRANS. DATE | FILED_DATE | TRANS # |
| \$200.00 | | 6/2/2015 | | 1983437-26 |

| NAME OF CONTRI | BUTOR | PAYMENT TYPE | CITY | STATE/ZIP |
|-----------------------|-----------------|--------------|------------|------------|
| BARTON GILBERT MONETA | | MONETARY | BURBANK | CA/91506 |
| ID NUMBER | <u>EMPLOYER</u> | | OCCUPATION | |
| | RETIRED | | RETIRED | |
| <u>AMOUNT</u> | | TRANS. DATE | FILED_DATE | TRANS # |
| \$400.00 | | 6/4/2015 | 8/3/2015 | 1983437-28 |

| NAME OF CONTRI | IBUTOR PAYMENT TYPE | | CITY | STATE/ZIP |
|-----------------|---------------------|-------------|------------|------------|
| LOUIS MARINELLI | MONETARY | | SAN DIEGO | CA/92102 |
| ID NUMBER | EMPLOYER | | OCCUPATION | |
| | EF SAN DIEGO | | TEACHER | |
| <u>AMOUNT</u> | | TRANS. DATE | FILED_DATE | TRANS # |
| \$200.00 | | 2/15/2015 | 8/3/2015 | 1983437-29 |

| NAME OF CONTRI | IBUTOR | PAYMENT TYPE | CITY | STATE/ZIP | |
|-----------------|--------------|--------------|------------|------------|--|
| LOUIS MARINELLI | | MONETARY | SAN DIEGO | CA/92102 | |
| ID NUMBER | EMPLOYER | | OCCUPATION | | |
| | EF SAN DIEGO | | TEACHER | | |
| <u>AMOUNT</u> | | TRANS. DATE | FILED_DATE | TRANS # | |
| \$400.00 | | 3/6/2015 | 8/3/2015 | 1983437-30 | |

| NAME OF CONTRI | BUTOR | PAYMENT TYPE | <u>CITY</u> | STATE/ZIP |
|-----------------|-----------------|--------------|-------------|------------|
| LOUIS MARINELLI | MONETARY | | SAN DIEGO | CA/92102 |
| ID NUMBER | <u>EMPLOYER</u> | | OCCUPATION | |
| | EF SAN DIEGO | | TEACHER | |
| <u>AMOUNT</u> | | TRANS. DATE | FILED_DATE | TRANS # |
| \$400.00 | | 4/4/2015 | 8/3/2015 | 1983437-31 |

| NAME OF CONTRIBUTOR | | PAYMENT TYPE | <u>CITY</u> | STATE/ZIP |
|---------------------|-----------------|--------------|-------------|------------|
| LOUIS MARINELLI | | MONETARY | SAN DIEGO | CA/92102 |
| ID NUMBER | <u>EMPLOYER</u> | | OCCUPATION | |
| | EF SAN DIEGO | | TEACHER | |
| <u>AMOUNT</u> | | TRANS. DATE | FILED_DATE | TRANS # |
| \$850.00 | | 5/2/2015 | 8/3/2015 | 1983437-32 |

| NAME OF CONTRIBUTOR | | PAYMENT TYPE | CITY | STATE/ZIP |
|---------------------|-----------------|--------------|------------|------------|
| LOUIS MARINELLI | | MONETARY | SAN DIEGO | CA/92102 |
| ID NUMBER | <u>EMPLOYER</u> | | OCCUPATION | |
| | EF SAN DIEGO | | TEACHER | |
| <u>AMOUNT</u> | | TRANS. DATE | FILED_DATE | TRANS # |
| \$900.00 | | 6/14/2015 | 8/3/2015 | 1983437-33 |